**Advanced Training Committee in Community Child Health**

Child Protection Case Assessment Logbook

All trainees are to keep a record of the child protection cases they have seen. The ATC may request to view the logbook at any time before certification of training.

**Trainee Name:**

**Trainee MIN:**

**About Child Protection Training**

An alternative to three months of child protection training can be the completion of 15 documented Child Protection Case Assessments, which are documented with this logbook. 5 of the cases **must** form the basis for Case-based Discussions (CbD).

Case Assessments must be recorded in the Supervisor’s Report and logbook submitted to be counted towards the Child Protection Training Requirement.

Any questions regarding the completion of the logbook can be directed to the Education Officer for the Advanced Training Committee (ATC) in Community Child Health (CCH), on +61 (02) 8247 6231 or via email at CommunityChildHealth@racp.edu.au.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Training Hospital/Site** | **Date seen** | **Level (Primary, Secondary, Tertiary)** | **Case Assessment Completed with Supervisor** | **Date CbD completed (if applicable)** | **Reason for Paediatric Consultation** | **Supervisor Name** | **Supervisor Signature** |
| 1 |       |       |       |       |       |       |       |       |
| 2 |       |       |       |       |       |       |       |       |
| 3 |       |       |       |       |       |       |       |       |
| 4 |       |       |       |       |       |       |       |       |
| 5 |       |       |       |       |       |       |       |       |
| 6 |       |       |       |       |       |       |       |       |
| 7 |       |       |       |       |       |       |       |       |
| 8 |       |       |       |       |       |       |       |       |
| 9 |       |       |       |       |       |       |       |       |
| 10 |       |       |       |       |       |       |       |       |
| 11 |       |       |       |       |       |       |       |       |
| 12 |       |       |       |       |       |       |       |       |
| 13 |       |       |       |       |       |       |       |       |
| 14 |       |       |       |       |       |       |       |       |
| 15 |       |       |       |       |       |       |       |       |